


**Issue Classification**

**David L. Lewis 5/15/2005**  
(Assistant Examiner) (Date)

**BIPIN SHALWALA**  
**SUPERVISORY PATENT EXAMINER**  
**BIPIN Shalwala 5/15/2005**  
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(Primary Examiner) **5/16/05**  
(Date)

O.G. Print Claim(s)	O.G. Print Fig
1	6A-C

<input type="checkbox"/> Claims renumbered in the same order as presented by applicant	<input type="checkbox"/> CPA	<input type="checkbox"/> T.D.	<input type="checkbox"/> R.1.47
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